

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

BOOK 838 PAGE 546

FOR VALUE RECEIVED, the undersigned Southern Bank and Trust Company, by its duly authorized officer(s), does hereby release and forever discharge from the lien of the following mortgages the within described property: Mortgage recorded in Mortgage Book 1028, Page 116, mortgage recorded in Mortgage Book 1042, Page 333, and Mortgage recorded in Mortgage Book 1054 at Page 116.

IN WITNESS WHEREOF, the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer(s) this 2nd day of February, 1968.

Signed, Sealed and Delivered
in the Presence of:

SOUTHERN BANK AND TRUST COMPANY

Ed Lewis Williams
Belted Thomas

By: D. H. Hunt
Executive Vice - President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within corporation, by its duly authorized officer(s), sign, seal and as the grantor's act and deed deliver the within release, and that (s)he with the other witness subscribed above witnessed the execution.

Sworn to before me this 2nd
day of February, A.D., 1968
Belted Thomas

Ed Lewis Williams

(SEAL) Deed & Release Recorded February 28, 1968
At 3:47 P.M. # 22725

Notary Public for S. C.
My commission expires January 1, 1971

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